



UKUZWAKALISA ISIFISO

- Leli fomu kumele ligcwaliswe yiLungu futhi ligcinwe ngumqashi weLungu.
- Kudingeka kugcwaliswe ifomu elisha lapho nje kuba noshintsho ezimweni zomuntu siqu zeLungu, ngokwesibonelo, ngendaba yomshado, ukufa koMuntu Othembele Kuwe noma uMuntu Ozohlomula Omqokile, njll.
- Amakhophi aqinisekiwe eSitifiketi Sokuzalwa soMuntu ngamunye Othembele Kuwe noma soMuntu Ozohlomula Omqokile, iNcwadi Kamazisi noma iPasipoti, kumelwe kufakwe kuhambisane naleli fomu.
- Uma izikhala ezinikezwe kuleli fomu zingenele, khona-ke ukwaziswa okwengeziwe, okumelwe kusayinwe yiLungu, kungase kufakwe kuhambisane naleli fomu.
- Imibhalo esekugcineni ingase ibhekwe yiLungu ukuba ilisize ekugcwalisweni kwaleli fomu.

| | |
|---|--|
| Igama Le Fund | |
| Igama eliphelele leLungu | |
| Ubulungu kule Fund noma inombolo yeNkampani yeLungu (uma lokhu kusebenza) | |

ABANTU ABATHEMBELE KUWE

Inzuzo ezokhokhwa lapho ngifa izokhokhelwa abantu abathembele kimi kanye nabantu abazohlomula engibaqokile njengoba kunqunywa yiBhodi labaPhathiswa ngokuka-section 37C woMthetho Wezikhwama Zempesheni. Ukuze ngisize abaPhathiswa ekwabiweni kwenzuzo yami, lapha ngezansi ngibhale abantu abathembele kimi kanye namaphesenti okwaba engiwahlongozayo omuntu ngamunye kwabathembele kimi. Ngियाqinisekisa ukuthi ngibabhale bonke abantu abathembele kimi nokuthi anginabo abanye abantu abathembele kimi.

OWAKWAMI

(Uma bengaphezu koyedwa, sicela unikeze yona le mininingwane efanayo ngowakwakho ngamunye)

| | | | | | | | | | | | | |
|--|-------------------|---|---|-----------------|---|---|-------------------------------|---|--|--|------|--|
| Igama eliphelele | | | | | | | | | | | | |
| Usuku lokuzalwa | y | y | y | y | m | m | d | d | | | | |
| Ushadile (faka uqhushi) | YEBO | | | CHA | | | | | | | | |
| Uhlobo loMshado | Umshado Wesilungu | | | Umshado Wesintu | | | Umshado Ngokwenkolo Yase-Asia | | | | | |
| Uma ungashadile nganoma yiluphi lwezinhlobo zomshado ezingenhla, ingabe owakwakho ochazwe lapha unguPhathina Wakho Wokuphila Wasikhathi Sonke: | YEBO | | | CHA | | | | | | | | |
| (bheka izincazelo lapho kuthi iMibhalo Eqondiswe KuyiLungu futhi ufake ubufakazi bokuthi ushadile) | | | | | | | | | | | | |
| Ama-% enzuzo akhokhwayo | | | | | | | % | | | | | |
| Ikheli | | | | | | | | | | | | |
| | | | | | | | | | | | Code | |
| Inombolo yocingo | | | | | | | | | | | | |

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IZINGANE

| | | | | | | | | | | | | | | | | | |
|-------------------------|-----------|------------------|-------------------------|---|---------|-----------|---|-------------|-----------------|---|---|---|---|---|---|---|---|
| Igama eliphelele | 1 | | Igama eliphelele | 2 | | | | | | | | | | | | | |
| Usuku lokuzalwa | y | y | y | y | m | m | d | d | Usuku lokuzalwa | y | y | y | y | m | m | d | d |
| Ubulili | Owesilisa | | Owesifazane | | Ubulili | Owesilisa | | Owesifazane | | | | | | | | | |
| Ama-% enzuzo akhokhwayo | | % | Ama-% enzuzo akhokhwayo | | % | | | | | | | | | | | | |
| Ikheli | | Ikheli | | | | | | | | | | | | | | | |
| | Code | | Code | | | | | | | | | | | | | | |
| Inombolo yocingo | | Inombolo yocingo | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | |
|-------------------------|-----------|--------|-------------------------|---|---------|-----------|---|-------------|-----------------|---|---|---|---|---|---|---|---|
| Igama eliphelele | 3 | | Igama eliphelele | 4 | | | | | | | | | | | | | |
| Usuku lokuzalwa | y | y | y | y | m | m | d | d | Usuku lokuzalwa | y | y | y | y | m | m | d | d |
| Ubulili | Owesilisa | | Owesifazane | | Ubulili | Owesilisa | | Owesifazane | | | | | | | | | |
| Ama-% enzuzo akhokhwayo | | % | Ama-% enzuzo akhokhwayo | | % | | | | | | | | | | | | |
| Ikheli | | Ikheli | | | | | | | | | | | | | | | |
| | Code | | Code | | | | | | | | | | | | | | |

ABANYE ABANTU ABATHEMBELE KUWE

| | | | | | | | | | | | | | | | | | |
|--------------------------------|------|--------------------------------|-------------------------|---|---|---|---|---|-----------------|---|---|---|---|---|---|---|---|
| Igama eliphelele | 1 | | Igama eliphelele | 2 | | | | | | | | | | | | | |
| Usuku lokuzalwa | y | y | y | y | m | m | d | d | Usuku lokuzalwa | y | y | y | y | m | m | d | d |
| Ubuhlobo | | Ubuhlobo | | | | | | | | | | | | | | | |
| Ama-% enzuzo akhokhwayo | | % | Ama-% enzuzo akhokhwayo | | % | | | | | | | | | | | | |
| Ikheli | | Ikheli | | | | | | | | | | | | | | | |
| | Code | | Code | | | | | | | | | | | | | | |
| Inombolo yocingo | | Inombolo yocingo | | | | | | | | | | | | | | | |
| Isizathu sokuba athembele kuwe | | Isizathu sokuba athembele kuwe | | | | | | | | | | | | | | | |

Ngifisa ukunikeza ngezansi imininingwane yezinye izici ezingase zithonye lokho okucatshangelwa ngabaPhathiswa, ngokwesibonelo, ingabe izinzuzo kufanele zikhokhwe ziyisamba semali noma, ikakhulukazi endabeni YABANTU ABATHEMBELE KUWE abayingane, kufanele zifakwe ku-Trust Fund noma ku-Beneficiary Fund, njll.

| | | | | |
|---|------|--|-----|--|
| Ingabe ukhona omunye umuntu onesibopho esingokomthetho sokumondla (isib. owayengowakwakho)? | YEBO | | CHA | |
| Uma kunjalo, sicela uqiniseke ukuthi lowo muntu omunye ubhaliwe ngaphansi kwendawo ethi, abanye abantu abathembele kuwe ngenhla | | | | |

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UMNAKEKELI

Uma ngishiya ingane noma izingane okudingeka ukuba kumiswe uMnakekeli ngenxa yazo, noma lapho uMnakekeli esemisiwe kakade, nginikeza ngezansi imininingwane yomuntu (abantu) olandelayo njengoMnakekeli (aBanakekeli) wengane noma izingane ezibhalwe NJENGABANTU ABATHEMBELE KUWE abangenhla kanye / noma ABANTU ABAZOHLOMULA abangezansi

| | | | | | |
|------------------|---|--|------------------|---|--|
| Igama eliphelele | 1 | | Igama eliphelele | 2 | |
| Usuku lokuzalwa | | | Usuku lokuzalwa | | |
| Ikheli | | | Ikheli | | |
| Inombolo yocingo | | | Inombolo yocingo | | |

I-TRUST noma I-BENEFICIARY FUND

Uma ushiya ingane noma izingane noma umuntu othembele kuwe futhi ufisa ukuba inzuzo eyabelwa leyo ngane noma izingane noma umuntu othembele kuwe ifakwe ku-Trust noma ku-Beneficiary Fund, sicela ugcwalise ingxenye engezansi ebonisa ingane noma izingane noma umuntu othembele kuwe ofisa ukuba i-Fund imenzele i-trust noma i-beneficiary fund:

| | | | | |
|---|---|--|---|--|
| Igama eliphelele lengane/lomuntu othembele kuwe | 1 | | 2 | |
| Igama eliphelele lengane/lomuntu othembele kuwe | 3 | | 4 | |

ABANTU ABATHEMBELE KUWE OBAQOKILE

Ngingase ngiqoke omunye umuntu noma abantu ngaphandle kwabantu abathembele kimi ukuba athole ingxenye ethile yenzuzo evela ku-Fund lapho ngifa. Akekho kubantu abaqokiwe ababhalwe ngezansi abangabantu abathembele kimi. Ngiyaqonda ukuthi abaPhathiswa be-Fund abaphoqelekile ukwabela inzuzo kumuntu (abantu) oqokiwe uma ngifa futhi bashiye abantu abathembele kimi. Esimweni esingokoqobo izidingo zabantu abathembele kimi ngokuvamile yizo ezaneliswa kuqala ngaphambi kokuba abaPhathiswa babele noma iyiphi ingxenye yenzuzo kumuntu ozohlomula oqokiwe.

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|-------------------------|---|------|-------------------------|---|------|---|---|---|-----------------|---|---|---|---|---|---|---|---|
| Igama eliphelele | 1 | | Igama eliphelele | 2 | | | | | | | | | | | | | |
| Usuku lokuzalwa | y | y | y | y | m | m | d | d | Usuku lokuzalwa | y | y | y | y | m | m | d | d |
| Ubuhlobo | | | Ubuhlobo | | | | | | | | | | | | | | |
| Ama-% enzuzo akhokhwayo | | | Ama-% enzuzo akhokhwayo | | | | | | | | | | | | | | |
| Ikheli | | | Ikheli | | | | | | | | | | | | | | |
| | | Code | | | Code | | | | | | | | | | | | |
| Inombolo yocingo | | | Inombolo yocingo | | | | | | | | | | | | | | |

Ngifisa ukunikeza ngezansi imininingwane yezinye izici ezingase zithonye lokho okucatshangelwa ngabaPhathiswa, ngokwesibonelo, izinzuzo kufanele zabiwe kanjani uma mina kanye noyedwa noma nabo bonke aBantu Abathembele kimi befa kanye nami, njll.

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UKWAZISWA OKUMAYELANA NEFA

| | | |
|------------|--------------|---|
| Ngiyenzile | angiyenzanga | incwadi yefa (iwili). (sicela ufake uqhushi ebhokisini elifanele) |
|------------|--------------|---|

Uma uyenzile incwadi yefa, sicela ugcwalise lokhu okulandelayo:

| | |
|-------------------|--|
| Igama LoMabi Wefa | |
|-------------------|--|

| | |
|---------------------|--|
| Ikheli. LoMabi Wefa | |
|---------------------|--|

| | |
|------|--|
| Code | |
|------|--|

| | |
|------------------------------|--|
| Inombolo yocingo YoMabi Wefa | |
|------------------------------|--|

| | |
|--------------------|-------|
| Isignesha yeLungu | Usuku |
| | |
| Isignesha kaFakazi | Usuku |

(Ufakazi akufanele abe UMUNTU OTHEMBELE KUWE noma UMUNTU OZOHLOMULA OMQOKILE)

Le Ncwadi ngeke isebenze kuze kube yilapho iLungu lona ngokwalo liyinika uMqashi walo, yena olandela imithetho yabaPhathiswa, yokunakekela le ncwadi egameni le-Fund.

IMIBHALO EQONDISWE KUYILUNGU

- ABANTU ABATHEMBELE KIMI bahlanganisa owakwami, izingane zami (kungakhathaliseki iminyaka yazo) kanye nanoma yimuphi omunye umuntu othembele kimi ngokwezimali ukuba ngimondle. Lokhu akuhlanganisi abantu obanika izipho ezithile zemali.
- ABANTU ABAZOHLOMULA ENGIBAQOKILE bangabantu ABANGEKHO esigabeni sokuba NGABANTU ABATHEMBELE KIMI futhi lapha baqokwe yimina ngokubhalwe phansi ukuba bathole izinzuzo.
- Uma ngifa futhi ngishiye ABANTU ABATHEMBELE KIMI noma uma ngifa futhi ngishiye ABANTU ABATHEMBELE KIMI kanye NABANTU ABAZOHLOMULA ENGIBAQOKILE khona-ke ukwabiwa kwezinzuzo kuzokwenziwa ngokubona kwabaPhathiswa, abazolandela lokho okushiwo nguMthetho Wezikhwama Zempesheni kanye nezifiso zami njengoba zibhalwe kuleli fomu.
- Uma ngifa futhi ngingashiyi ABANTU ABATHEMBELE KIMI, inzuzo yesamba semali, ngemva kokukhokhwa kwezikweletu eFeni lami, izokhokhelwa ABANTU ABAZOHLOMULA ENGIBAQOKILE ngendlela engibonise ngayo kuleli fomu futhi ibhalansi, uma ikhona, izokhokhwa eFeni lami.
- Uma ngifa ngingazange ngazise i-Fund nganoma yibaphi ABANTU ABAZOHLOMULA ENGIBAQOKILE futhi abaPhathiswa behluleka ukuthola noma yibaphi ABANTU ABATHEMBELE KIMI phakathi nezinyanga ezingu-12 ngemva kosuku engishone ngalo, khona-ke inzuzo izokhokhwa eFeni lami.
- UPHATHINA WOKUPHILA WASIKHATHI SONKE ngumuntu wobulili obuhlukile noma obufanayo lowo ilungu le-Fund eliye lahlala naye njengokungathi bashadile kodwa ubudlelwano babo babungabhalisiwe ngokuvumelana nanoma yimuphi umthetho.
- UPHATHINA WOMSHADO WESILUNGU usemshadweni osingathwe yisisebenzi esigunyaziwe ukuqhuba imishado ngokuvumelana noMthetho Wemishado, 1961. Le mishado ihlanganiswa kungaba seMnyango Wezasekhaya, emasontweni noma emakhaya futhi isitifiketi sikhishwa nguMnyango Wezasekhaya.
- UMSHADO WESINTU ungumshado ohlanganiswa, ugujwe noma uqhutshwe ngokuvumelana nanoma yisiphi ezimisweni zomthetho wamasiko wabantu bendabuko base-Afrika, osetshenziswayo eNingizimu Afrika futhi awufaki imishado eyenziwe ngokuvumelana nemicikilisho yobuHindu, inkolo yamaSulumane (Muslim) noma eyezinye izinkolo.
- UMSHADO NGOKWENKOLO YASE-ASIA ungumshado ohlanganiswa ngokwemithetho yase-Asia.

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